



## 2011 Sportsman's Outfitters Wiregrass Team Bass Trail

Presented by

**Bruin Outdoors – Be the Apex Predator**



**and Nantze Springs Water**



**Information Packet**

## RULES AND REGULATION

1. This is a team trail. Each angler must name his/her teammate at the beginning of the year. All points will be awarded to the team. At the end of the year, the top 25 teams in the points will qualify for the Year End Championship. As well, any team that won a tournament but happened to finish outside of the Top 25, also qualifies for the championship.
2. Any team may substitute a partner twice in one year without penalty. The substitute can't be a guide or have ever guided on the lake being fished. After two substitutions, the team can still substitute with a 10 point penalty, or one angler may fish alone.
3. Five (5) fish limit. You must cull on 6<sup>th</sup> fish. Weighing in more than 5 fish will result in the loss of the team's largest fish presented at weigh in.
4. Blast off time and order will be announced the day before each tournament around 1PM. Deadline for entry into the blastoff drawing is 12PM on the day before tournament. Any teams registering after this time will be placed at the end of the order on a first come/first serve basis. Blastoff times will be no earlier than "safe light". Check-in time will begin two hours before blastoff and will conclude 10 minutes before blastoff. Anyone not checked in 10 minutes before the blastoff is considered late. Once late, you lose your blastoff position and automatically go to the end of the blastoff order.
5. Aerated live well required & must be working. An 8 ounce penalty will be assessed for each dead fish.
6. Only Largemouth and Spotted Bass will be weighed in. Lake limits apply. A short fish will cost the team's big fish. A free courtesy measure before weigh-in will be provided upon request. Weigh master decisions are final. \*Shoal Bass will be allowed in Seminole only. Any anglers with shoal bass in the live well in any tournament waters other than Seminole will be disqualified.
7. Fish are to be taken in a sporting manner. No trolling or live bait allowed.
8. Catch and release will be enforced.
9. In case of a break down, fish may be bagged and transported by another tournament boat to the weigh-in. They must be accompanied by one member of the team.
10. The 50 yard rule between boats fishing is in effect. Boats invoking this rule must be stationary.
11. In case of a tie the two teams will split prizes for the two positions involved in the tie.
12. Partners must stay together at all times. Leaving the boat, except in an emergency, will result in disqualification (unless pre-approved by the Tournament Director).
13. Total points accumulated will be used to determine the team of the year.
14. No use of alcohol or illegal drugs will be permitted at any point during the tournament or weigh-in.
15. Sportsmanship will be in effect at all times.
16. Coast Guard approved life vest must be worn when gas motor is on. No exceptions.
17. Protest must be presented to tournament director before or during weigh-in. All decisions by tournament officials are final.
18. The tournament committee reserves the right to disqualify any team if they choose for violation of the rules listed above.
19. All anglers ages 16 and under must fish with a family member.
20. Liability forms must be completed and signed before the tournament begins. If asked for proof of insurance and you are unable to provide, you will NOT be allowed to fish.
21. Entry for the tournament is reserved by visiting out store at 1975 Ross Clark Circle and making a \$35 purchase of merchandise, per angler. (\$70 Total) Anglers fishing alone must purchase \$70 total. **You may not use gift certificates to pay for your entry fee. Please bring a valid ID along with your receipt to the boat ramp.** Big Fish Pot is \$10 Per Boat and is payable at the ramp! Teams may purchase a paper gift certificate for a future purchase of merchandise only.
22. MOST IMPORTANTLY!! This is a **CUSTOMER APPRECIATION TOURNAMENT!!** We are doing this for you! It is for **FUN** and gives you an opportunity to win some money while doing so.

Tournament Director-Jamie Thomas (334)699-1374 or (334) 798-9728  
Email: [jthomas@sportsmansoutfitters.com](mailto:jthomas@sportsmansoutfitters.com)

If uncertain if this rule affects you, please ask the tournament director for clarification before participating.

## Prizes - GUARANTEED PAYOUT – Per Team

**1st Place - \$1000.00**  
**2nd Place - \$300.00**  
**3rd Place - \$200.00**  
**4th Place - (2) \$50 Gift Cards**  
**5th Place - (2) \$25 Gift Cards**

### Additional Prizes

#### Nantze Springs Big Fish Challenge

**Additional \$50 to Big Fish Winners if they possess a bottle of Nantze Springs water in the boat.**

#### Bruin Outdoors Big Bag Challenge

**It's simple... during any tournament if your team weighs in 30lbs or more, and you have a Bruin Rod (EXP, EXP-MG, or APEX Series) or Reel (EXP20) in your boat that belongs to you, your team wins a \$500 Gift Card to Sportsman's Outfitters.**

### Points System

All tournaments are fished as a team. All points will be awarded as team points.

If an angler chooses to fish alone, he/she may do so. Each team will weigh in five fish and will place in that tournament based upon those fish.

Points will be awarded to each Points will be based upon a 100 boat tournament every tournament. The points received will be determined by the place you finish. 1st place is 100pts, 2nd place is 99pts., 3rd place is 98pts, and so on.

Teams who fish and report to weigh in with no fish will be awarded last place points, divided by 2. (Example, if 50 boats fish the tournament, and only 20 catch fish, all teams who fished and did not weigh in will receive 39.5 points (79/2).)

Teams who do not weigh in fish, and DO NOT REPORT that they had a zero will receive ZERO (0) Points. In other words, check in whether you have zeroed or not and if you want points.

You may call the tournament director to report the zero if you wish.

Bonus points will be awarded as follows.

**1st Place - 20 Bonus Points**  
**2nd Place - 10 Bonus Points**  
**3rd Place - 5 Bonus Points**

**Big Fish - 10 Bonus Points**

Top 25 teams in points will qualify for the Championship in October.

## 2011 Wiregrass Team Bass Trail Schedule

January 15 <sup>th</sup>	Lake Seminole – Trail's End
February 12 <sup>th</sup>	Lake Eufaula – Lakepoint Marina
March 12 <sup>th</sup>	Lake Seminole – Trail's End
April 17 <sup>th</sup>	Lake Eufaula – Lakepoint Marina
May 21 <sup>st</sup>	Lake Seminole – Trail's End
June 18 <sup>th</sup>	Lake Eufaula – Lakepoint Marina
July 16 <sup>th</sup>	Lake Seminole – Trail's End
August 20 <sup>th</sup>	Lake Eufaula – Lakepoint Marina
September 17 <sup>th</sup>	Lake Eufaula – Lakepoint Marina
*October 15th	Trail Championship – TBD

\*Top 25 in points and Trail Winners ONLY.

## 2011 LIABILITY FORM

### PARTICIPANT WAIVER RELEASE OF LIABILITY READ BEFORE SIGNING

As a condition and in consideration of being allowed to participate in the Sportsman's Outfitters Tournament(s) and all activities surrounding this fishing trail for 2011., **(PLEASE PRINT)**

I,

do hereby acknowledge and agree as follows: The undersigned acknowledge that there is a significant risk of injury from the activities involved in the Tournament(s) including the potential for permanent injury and death. The undersigned agree that they are knowingly and freely assuming all risks of participation in the Tournament(s) and assume full responsibility for their participation in the Tournament(s). **THE UNDERSIGNED BY AND FOR THEMSELVES AND THEIR HEIRS PERSONAL REPRESENTATIVES AND NEXT OF KIN DO HEREBY RELEASE FROM ANY AND ALL LIABILITY PBF, ITS OFFICERS' OFFICIALS, EMPLOYEES' AND ALL OTHER PARTICIPANTS IN THE TOURNAMENT(S), ALL SPONSORING AGENCIES SPONSORS ADVERTISERS AND IF APPLICABLE THE OWNERS AND LESSORS OF THE PREMISES USED TO CONDUCT THE TOURNAMENT(S) (COLLECTIVELY THE "RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, LOSS OR DAMAGE TO PERSONAL PROPERTY INCURRED BY THE UNDERSIGNED AS A RESULT OF PARTICIPATION IN THE TOURNAMENT(S) WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. FURTHER, THE UNDERSIGNED AGREES TO HOLD HARMLESS AND INDEMNIFY ALL RELEASEES FROM ANY AND ALL LOSS, COST DAMAGE OR EXPENSE INCLUDING REASONABLE ATTORNEY'S FEES ARISING OUT OF THE UNDERSIGNED'S PARTICIPATION IN THE TOURNAMENT(S).** The undersigned agree that they have read this Waiver and Release of Liability and the Rules and Regulations governing the Sportsman's Outfitters Tournament(s) and fully understand their terms. The undersigned further agree that by signing this Waiver and Release of Liability they are giving up substantial rights and agree that they are doing so freely and voluntarily without coercion or inducement.

**SIGNATURE:**

**DATE:**

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE OF 18 AT TIME OF TOURNAMENT(S)).** I The undersigned hereby certifies that I am the parent/legal guardian for the undersigned participant in the Tournament and do hereby consent and agree to the terms of the aforesaid Waiver and Release of Liability as it relates to the participation of the minor participant for whom I am parent or legal guardian. The undersigned further releases and agrees indemnify and hold harmless the Releasees from any and all liabilities arising out of or relating to the minor participant's involvement or participation in the Sportsman's Outfitters Fishing Tournament(s) even if any such liability arises from the negligence of the Releasees.

**NAME OF MINOR:**

**PARTICIPANT**

**DATE:**

**PARENT/GUARDIANS**

**SIGNATURE:**

**DATE:**